FICHA DE INSCRIÇÃO

(Todos os campos são de preenchimento obrigatório)

**Reuniões B2B com empresas Brasileiras - Data: 21 e 22 de setembro 2021**

* **Identificação da Empresa Aderente e Participante**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Empresa** |  | | | | | | | | | | | | | **NIF** | | | | |  | | | | | | | **URL** | | |  | | | | |
|  |  | | | | |  | | | | | | | | | | | | |  | | | | | |  | | | |  | | | | |
| **Morada** |  | | | | | CP | | | - | | | | - | |  | | | | | | | | | | Concelho | | | |  | | | | |
|  |  | | | | |  | | | |  | |  | | | |  |  | | | | | | |  | | | | | | |  |  |
| **Freguesia** |  | | | | | NUTS II | | | |  | | Norte | | | |  | | Centro | | | |  | Alentejo | | | | |  | |  | | |
|  |  | | | | |  | | | |  | |  | | | |  | |  | | | |  |  | | | | |  | |
| **E-mail geral** |  | | | | | | | | | |  | | | | Telefone geral | | | | | | | | | | | | |  | | | | | |
|  | | |  | |  | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | |
| **Pessoa de contacto** | |  | | | **Cargo** | |  | | | | | | | | **Telf.** | | | | |  | | | | | E-mail | |  | | | | | | |
|  | |  | | |  | |  | | | | | | | |  | | | | |  | | | | |  | |  | | | | | | |
| **Participante Reunião** | |  | | | **Cargo** | |  | | | | | | | | **Telf.** | | | | |  | | | | | E-mail | |  | | | | | | |
|  | | | |  | | | |  | | | | | | |  | | | | | |  | | | | | |  | | | | | | |

* **Caracterização da Empresa**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Nº de trabalhadores** |  | **Dimensão** |  | **CAE (Rev 3)** |  | **Sector** |  |

* **Identifique a Empresa com quem gostaria de reunir**



